

[01 CIVIL]
COLLEGE : DON BOSCO COLLEGE OF ENGINEERING, FATORDA

** RC 2007-08
EXAM YEAR : AUG-2020

SEAT NO.	P.R. NO.	ARE CD.	PRO VI.	SEX	NAME OF THE CANDIDATE	PAPER DESCRIPTION	THEORY MAX. 100 MIN. 040	SESS 25	TOTAL 125 50	PRACTICAL 50 OR 25 20 OR 10	ORAL 100/50/25 40/20/10	REPORT 50 OR 25 20 OR 10	SEM. 8 TOTAL 850 340	GRAND TOTAL 2550 1020	REM				
2082	201406269	(E)	N	M	BANTOLA SHETRY KARAN NAIN SINGH	IRRIGATION & WATER RESOURCE ENGINEERING	040		010	050+		025+							
						CONSTRUCTION PROJECT MANAGEMENT	066		011	077P		030+							
						OCCUPATIONAL SAFETY & HEALTH	047		013	060+		025+							
						EARTHQUAKE RESISTANT STRUCTURES	038	\$2	006	044+	\$6	024+							
						CIVIL ENGINEERING PROJECT				043+		091+							
						SEM. 5/6 (50% WEIGHTAGE) :			453P	\$01		SEM. 7 TOTAL :	409C	\$05	469P	\$06	1331	\$12	C
2086	201510786	(E)	N	M	NAIK ADITYA DADI	IRRIGATION & WATER RESOURCE ENGINEERING	041		003	044+	\$6	020+							
						CONSTRUCTION PROJECT MANAGEMENT	054		005	059P		035+							
						OCCUPATIONAL SAFETY & HEALTH	036	\$4	009	045+	\$5	025+							
						ADVANCED ENGINEERING GEOLOGY	054		003	057P		023+							
						CIVIL ENGINEERING PROJECT				030+		078+							
						SEM. 5/6 (50% WEIGHTAGE) :			434P			SEM. 7 TOTAL :	400C	\$02	416P	\$11	1250	\$13	C
2087	201510795	(E)	N	M	NAIK GAUNKER MALLIKESH SHAMRAD	IRRIGATION & WATER RESOURCE ENGINEERING	066		010	076P		025+							
						CONSTRUCTION PROJECT MANAGEMENT	061		008	069P		035+							
						OCCUPATIONAL SAFETY & HEALTH	042		004	046+	\$4	035+							
						ADVANCED ENGINEERING GEOLOGY	062		007	069P		034+							
						CIVIL ENGINEERING PROJECT				038+		086+							
						SEM. 5/6 (50% WEIGHTAGE) :			354P	\$08		SEM. 7 TOTAL :	449C	\$05	513P	\$04	1316	\$17	C
2130	201510782	(E)	N	M	MANGAONKAR PRANAV DEELIP	IRRIGATION & WATER RESOURCE ENGINEERING	058		005	063P		020+							
						CONSTRUCTION PROJECT MANAGEMENT	053		010	063+		035+							
						OCCUPATIONAL SAFETY & HEALTH	040		010	050+		027+							
						ADVANCED ENGINEERING GEOLOGY	037	\$3	010	047+	\$3	026+							
						CIVIL ENGINEERING PROJECT				032+		082+							
						SEM. 5/6 (50% WEIGHTAGE) :			387P	\$05		SEM. 7 TOTAL :	369C#10\$04		445P	\$03	1201#10\$12		C

READ BY

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CHECKED BY

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25 AUG 2021

DECLARED ON

ASST. REGISTRAR-E (PROF)

[Signature]

ASST. REGISTRAR (EXAM)

[Signature]

for

[Signature]

CONTROLLER OF EXAMINATION

[Signature]